On a typical day, many of us worry about the smallest things, but there are families in our community that struggle to provide their next meal, clothing, school supplies or fail to have anyone offering emotional support in their daily life.

The Junior Auxiliary of Rankin County is a charitable, non-profit organization whose members have a strong desire to make a lasting difference in our community by meeting the needs of our residents with a special emphasis on our youth. We currently have fourteen (14) ongoing projects that strive to meet the various needs in Rankin County. We partner with other organizations in the area, such as The Mustard Seed, the Rankin County Juvenile Detention Center, MS Department of Child Protection Services, MS State Hospital, as well as, the Rankin County School District and Pearl Public School District. We also work very closely with all the school counselors across Rankin County to identify children in need of assistance. Junior Auxiliary of Rankin County has provided meals, clothing, and school supplies to families and children in need. Additionally, we strive to assist families who may have experienced a devastating circumstance, such as a house fire or natural disaster. In the last four (4) years, our chapter has awarded over \$40,000 dollars in Junior Auxiliary of Rankin County Crown Scholarships to deserving high school graduates pursuing a higher education.

As community leaders the Junior Auxiliary of Rankin County is seeking your help to further our efforts by honoring those who help us reach those in need. This year, Junior Auxiliary of Rankin County would like to recognize the efforts of the teachers in our community. Please help us in nominating a worthy individual who you feel has excelled in meeting the needs of their students. We will be honoring two (2) individuals from each of these levels: **elementary, middle, high, and special education** as our Guests of Honor during our 34th Annual Children's Benefit Gala, to be held on March 7, 2020 at the Westin Hotel. **All nominees must be able to attend** should they be selected. Winners will be announced on social media, Junior Auxiliary of Rankin County's website, and press releases to other media outlets.

We are looking forward to partnering with you to honor our Rankin County educators. Please join us in stepping back in time and spend An Evening at The Oscars in Old Hollywood on March 7, 2020 at the Westin Hotel.

Thank you for your commitment to the families of Rankin County.

Holly Williams, President Junior Auxiliary of Rankin County



Junior Auxiliary of Rankin County

www.rankinja.org

Name of Nominee	
E-mail	
Phone Number	
Grade Level	
Topic of Instruction	
Years of Service	
School Name	

Please provide a written narrative of how the nominee has served in a transformational way - a way that demonstrates change in an individual, group, class, or school - and exemplifies honor to the teaching profession.

Caring/Compassion that has made a meaningful and impactful difference in the life of the student(s) in the nominee's classroom and/or school.

Ingenuity in the classroom to engage student(s) and/or approaching a learning issue/challenge.



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All nominations must meet the following requirements:

- Nominations can be made by any school employee but must be submitted to Junior Auxiliary through the school's principal.
- Teachers cannot nominate themselves.
- The Nominator is required to cite concrete examples describing the nominee's transformative impact on his or her student, group of students, class, or school. This impact is not measured on how many students are served, but more to the nature of the impact. In addition, you will be asked to provide concrete examples of the award key traits--ingenuity, creativity, and compassion.
- Collaboration is welcomed. Testimonials and photos are also encouraged but not required.

Please return this form to our Finance Chair, Ashley Davis, upon completion by mail or email.

Ashley Davis – Finance Chair P. O. Box 1484 Brandon, MS 39043

Email: financejarc@gmail.com

Nominations must be received by January 13, 2020

